

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes (CFA-4)

## **Summary Sheet**

**FILE NUMBER TOTAL PAGES IN ENTIRE CFA-4 REPORT** 

COMMITTEE INFORMATION					
1. Full Name of Committee (as on Statement of Organization)					
Bachl for Better Government					
2. Acronym or Abbreviated Name (if any)	•				
(3/		9 ) 1753-1369			
4. Mailing Address (address where all campaign finance correspondence is received)					
14976 Southeastern PKWY  5. City, State, ZIP Code  6. Party Affiliation (if applicable)					
	i -	6. Party Affiliation (if applicable)			
Fishers IN 46037 Republican					
CANDIDATE INFORMATION (For Candidate's Committees Only)					
7. Full Name of Candidate (include any nickname)		8. Party Affiliation or If Independent Candidate			
Fright Deach   9. Office Sought (Include district number, if any. Not required for exploratory committee.)	<u> </u>	Republican			
Full Creek Township Board		10. County of Residence    Hami   ton			
	1761		N CANDIDATES ONLY		
11. Check one:	era raeri sa	Check one:	TOANDIDATES ONETS		
Pre-Primary Pre-Election Annual Nomination Other		Pre-Convention			
Final/Disbands Committee (lines 18, 19, and 20 must be '0') Outgoing Treasurer (within 10 days amend Statement of Organization)  Post-Convention					
12. Reporting Period:	·	COLUMN A	COLUMN B		
From: 01/01/2015 Through: 12/31/2015		This Period	Year to Date		
13. Cash on hand and investments at the beginning of this reporting period.		0.00			
14. Cash on hand and investments January 1, current year.			0.00		
CONTRIBUTIONS AND RECEIPTS  (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)					
15a. Itemized (use Schedule A)		0.03	3 00/ 22		
15b, Unitemized		0.00	3,085.20		
	BTOTAL	0.00	3 100 20		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	0.00	3,085.20		
EXPENDITURES			TO THE REAL PROPERTY.		
(Note: These amounts include in-kind expenditures and loan repayments.)					
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		0.00	3.085.20		
17b. Unitemized		0.00	0.00		
17c. Add lines 17a and 17b in both columns	UBTOTAL	0.00	3,085.20		
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	0.00	0.00		
19. Debts OWED BY the committee (use Schedule D)		0.00			
20. Debts OWED TO the committee (use Schedule E)		0.00			
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Title Tregsurer	Date 1/6/2016
	HAMILTON COUNTY COURTS   9   0   0   0   0   0   0   0   0   0
or sale or used for any commercial purpose. (IC 3	

and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)